



27/4
27/4

The Mysore Gazette.

Vol. 43.]

PUBLISHED BY AUTHORITY.

[No. 42.

BANGALORE, THURSDAY, OCTOBER 22, 1908.

Separate paging is given to the Parts in order that they may be filed as distinct compilations.

CONTENTS.

PART I.—Notifications by the Government of His Highness the Maharaja of Mysore.

PART II.—Notifications by the Government of India; The Hon'ble the Resident in Mysore; Chief Judge; Survey and Inam Superintendent; Revenue Commissioner; Comptroller; Chief Engineer; Mysore State Railway; Amrit Mahal Department; Inspector-General of Regis-

tration; Senior Surgeon; District and Sessions Judge Sub-Judges; Deputy Commissioners of Districts; Forest Officers; Presidents, Bangalore and Mysore City Municipalities; Postal Notices; Civil and Military Station Notifications, etc.

PART III.—Legislative Measures and Rules thereunder.

PART IV.—Official Papers.

PART I.

Notifications by the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE.

No. 2, dated Camp, Mysore, 28th September 1908.

The following Order of the Government of His Highness the Maharaja of Mysore, directing the introduction of religious and moral instruction in all Government Schools and Colleges in the State, with effect from the 1st November 1908, is published for general information:—

No. 1, dated Camp, Mysore, 28th September 1908.

The Government of His Highness the Maharaja have had under consideration for some time past the question of imparting religious and moral instruction to pupils in schools and colleges in the State. The tendency of the present system of education, especially in Government institutions is purely secular in character, is to devote exclusive attention to the training of the intellect, and to leave the character of the pupils to be formed and moulded, in an indirect manner, by the personal example of the teachers, the literary

teaching included in the school curriculum, and the nature of the discipline maintained in the institution. The result, as judged from experience and observation, cannot be considered to be altogether satisfactory. That this indirect influence of schools has failed in many cases to form the character of the pupils and make them useful citizens has, as is well pointed out by the Inspector-General of Education, "become only too apparent of late in India. For various reasons the homes of the pupils have ceased to impart religious and moral instruction, and the influence of religious teachers and places of public worship has almost disappeared. Irreverence of all kinds and disrespect for authority have been on the increase. Modesty, self-restraint and good sense are largely at a discount, while presumption, vanity and unrestrained aggressiveness appear to be increasing." Under these circumstances His Highness' Government are convinced that one of the readiest and most effective means of forming and strengthening the character of youth is to be found in imparting religious and moral instruction to them as a systematic part of the school curriculum.

2. There were misgivings at one time as to how, with such a diversity of sects even among the Hindus themselves, a satisfactory system of religious instruction could be devised. But the report of the Headmaster of the Tumkur High School, who was deputed to study the system obtaining in various schools in the Madras Presidency, shows that in practical working the imparting of religious and moral instruction has not been attended with any difficulty. In the schools under Hindu management, referred to in that report, not only do the different sects among the Hindus attend the classes, but even Muhammadan and Christian boys have no objection to do so; on the contrary, they often join the classes of their own accord.

3. The Government recognize that any scheme for the imparting of religious and moral instruction must at this stage be in the nature of an experiment, and that the results may possibly not be all that could be desired. But they feel at the same time that, in the interests of the rising generation, the State can no longer afford to postpone action in the matter. It appears to them that the proposals submitted by the Inspector-General are framed on correct lines and would if adopted constitute a move in the right direction. They are accordingly pleased to sanction these proposals, and to direct that effect be given to them from the 1st November 1908.

4. As recommended by the Inspector-General, the time to be given to religious and moral instruction will be limited to five periods a week, the first thirty minutes after roll-call being devoted thereto. There will be a moral discourse on Mondays, Wednesdays and Fridays, and religious instruction on Tuesdays and Thursdays. The moral discourse will be common to pupils of all persuasions, and be based on a text taken from some religious, moral, historical, or literary book. In addition, there will be specific religious teaching from books like the Sanatana Dharma Advanced Text Book, the Koran and approved commentaries and essays on the Muhammadan religion, and the Bible. The curriculum suggested by the Inspector-General and the text books recommended by him are approved for adoption in all Government institutions, to which alone the present scheme will be applied in the first instance, the question of extending the scheme to aided schools not under Government management being reserved for future consideration.

5. As Mysore is a Hindu State and the bulk of the population is Hindu, provision for imparting teaching in the Hindu religion will be made in all Government institutions (other than those intended purely for the education of particular classes of non-Hindus, as, for instance, Hindustani Schools). The classes will be open for Hindus of all denominations, but attendance will be optional in the case of other pupils. It will at the same time be laid down for the present that, when in any Government institution the number of Muhammadan or Christian pupils is not less than twenty, arrangements should be made as far as may be possible for imparting instruction to them in their respective religions. If, however, any private persons or bodies interested in either of these religions wish to make special arrangements at their own cost for teaching their respective religions in Government institutions where the number of pupils of such religions is below twenty, every facility should be given for this being done.

6. In the case of Government Schools intended, purely for the education of particular classes of non-Hindus, provision will similarly be made by the Education Department for imparting instruction to the pupils in the tenets of their religion.

7. The Government consider that no additional establishment should be necessary to give effect to the new scheme, as the existing staff of teachers may be utilized for the purpose as far as possible; and as regards the cost of the text-books required, this will be met from the ordinary Education Department grant.

8. The Inspector-General is requested to issue such subsidiary instructions as may be necessary to give full effect to the orders of Government.

No. G. 2415—G. M. 145-08-2, dated 21st October 1908.

The attention of the public is invited to Notification No. G. 4785—G. M. 243-06-2, dated the 31st January 1907 (published at page 77 of Part I of the *Mysore Gazette*, dated the 7th February 1907) regarding the desirability of British Indians who emigrate to foreign countries providing themselves with passports in order that they may have no difficulty in being registered as British subjects.

2. As great difficulty is experienced by His Majesty's Agent and Consul General in Zanzibar in obtaining documentary evidence, etc., as to the nationality of persons seeking to be registered in Zanzibar as British subjects or British Protected persons, intending emigrants to Zanzibar are warned that they should provide themselves with passports.

No. 3235—San. 66-08-4, dated 28th September 1908.

In supersession of Notification No. 45, dated 6th April 1907, and Notification No. 89, dated 16th November 1907, issued by the Chief Commissioner of Coorg and republished, respectively, in Notification No. 9470—San. 171-06-6, dated 12th April 1907, and Notification No. 5165—San. 31-07-2, dated 4th December 1907, of the Government of H. H. the Maharaja of Mysore, the following Notification No. 77, dated the 21st August 1908, issued by the Chief Commissioner of Coorg and received with letter No. 1687, dated the 18th September 1908, from the Secretary to the Chief Commissioner of Coorg, is republished for general information:—

The notification of the Chief Commissioner of Coorg, No. 45, dated the 6th April 1907, and No. 89, dated the 16th November 1907, prohibiting under Section 2, Sub-Section (1) of the Epidemic Diseases Act, 1897 (III of 1897), the bringing into, and the taking, sending or consigning from, the Province of Coorg of soiled linen, used bedding (except when carried as the personal baggage of travellers) rags and waste paper, are hereby cancelled.

No. 3598—San. 76-08-2, dated 15th October 1908.

It is hereby notified for general information that the places mentioned hereunder in the district of Mysore will be deemed to be infected areas for the purposes of the Regulations issued with Notifications Nos. 9383—Mis. F. 21-96 and 9384—Mis. F. 21-96, dated the 10th February 1898, under the Epidemic Diseases Regulation:—

Place.	Taluk.	Place.	Taluk.
Eleur	Mandy Taluk.	Bellikere	Hunsur.
Thulinakere	Do	Assavala	Do
Sindaghatta	Krishnarajpete.	Chitkyathanahalli	Do
Malligere	Do	Dyavagowdana Koppal	French Rocks. (Sub)
Ganjam	Seringapatam.	Bendagahalli	Gundlupet.
Arikere	Do	Keuchigarana Koppal	Yedatore.
Palahalli	Do	Kothamahalli	Malyalli.
Chamankere	Do	Malvalli town	Do

No. 3770—San. 61-08-24, dated 21st October 1908.

It is hereby notified for general information that attendance of persons from infected areas, at the fairs and festivals noted below, has been prohibited by the Madras Government:—

Name of jatra	Place	Taluk	District	Date		Authority
				From	To	
1. Ekadasi festival and fair.	Guruvayur ..	Ponnani ..	Malabar ..	28th Nov. 1908 inclusive.	25th Dec. 1908	Endorsement No. 927—P., dated the 14th Oct. 1908, from the First Assistant to the Hon'ble the Resident in Mysore.
2. Subratanya shashti festival.	Subramanya ..	Uppinangadi ..	South Canara ..	12th Nov. 1908 inclusive.	30th Nov. 1908	Endorsement No. 925—P., dated the 14th Oct. 1908, from the same officer.
3. Illumination festival.	Dharmastala ..	Do ..	Do ..	12th Nov. 1908	23rd Nov. 1908	Do
4. Cattle fair *...	Kulgunda ..	Do ..	Do ..	29th Oct. 1908 inclusive.	23rd Nov. 1908	Do

* The holding of the cattle fair is also prohibited during the said dates.

Camp No. 16, dated Mysore, 14th October 1908.

Whereas the Government of His Highness the Maharaja of Mysore are satisfied that there is danger of an outbreak of plague in Aravattigekoppal of the Binnur Hobli in the T.Narsipur Taluk, Mysore District, if persons from plague-infected areas are permitted to assemble at that place on the occasion of the Madesvarana Jatra, the Government of His Highness the Maharaja of Mysore, in exercise of the powers vested in them by the Epidemic Diseases Regulation, II of 1897, prohibit the attendance of persons thereat from plague-infected areas from the 25th to the 29th October 1908, (inclusive).

All persons proceeding to the said jatra in contravention of this notification will be turned back.

No. 3772—San. 14-08-10, dated 21st October 1908.

It is hereby notified for general information that the places mentioned hereunder in the district of Hassan will be deemed to be infected areas for the purposes of the Regulations issued with Notifications Nos. 9383—Mis. F. 21-96 and 9384—Mis. F. 21-96, dated the 10th February 1898, under the Epidemic Diseases Regulation :—

<i>Place.</i>	<i>Taluk.</i>
1. Grama Hassan.
2. Sunkadahosahally Do
3. Jagoor Arsikere.
4. Alur Alur Sub-Taluk.

No. G. 2362—G. M. 56-08-9, dated 14th October 1908.

The travellers' bungalow at Mandagadde in the Tirthahalli Taluk, Shimoga District, which stands in need of urgent repairs, is closed to the public until further notice.

*Proceedings of the Government of His Highness the Maharaja of Mysore.**Read—*

Para 3 of Government Order Camp No. J. 16—Leg., dated the 13th October 1908, directing that a Meeting of Members of the Representative Assembly be held on the 16th October 1908, for the selection of two fresh candidates to be recommended to Government for appointment to the Legislative Council.

CAMP NO. J. 17—LEG., DATED MYSORE, 15TH OCTOBER 1908.

ORDER THEREON.—Since the issue of the order read above, it has been represented to Government by the great majority of the members of the Representative Assembly that the fresh election necessary under the rules may be put off to next year, as the number of persons present on the date originally fixed (*viz.* the 16th instant) is likely to be very small. Having regard to this circumstance, as also to the fact that the existing members of the Representative Assembly will themselves vacate their seats on the termination of the current session of the Assembly, and that under the system of triennial elections there must be a fresh election of members next year, the Government consider the representation to be a reasonable one, and are accordingly pleased to postpone the fresh election of candidates for nomination to the Legislative Council to some date next year, to be notified hereafter.

No. 3589—M.L. 121-08-2, dated 15th October 1908.

The following gentlemen are appointed as members of the Municipalities noted against their names :—

1. Chitaldrug ... Mr. Chikveerappa, Sahukar, vice. Mr. Mahalingappa.
2. Hiriyur ... Mr. Gosai Thimmaiya, vice. Mr. Buram Saheb, resigned.

No. R. 2347—L. S. 18-2, dated 18th October 1908.

Under Section 236 of the Mysore Land Revenue Code, the Government of His Highness the Maharaja of Mysore are pleased to authorise the extension of the provisions of Chapters VIII to X (both inclusive) of the above said Code into the Jodi village of Narayana pura in the Nelamangala Taluk.

S16

CIVIL APPOINTMENTS.

Heads of Departments and all other officers concerned are informed that notifications in the Gazette are in future to be accepted as disposing of all references regarding leave, appointments, transfers, powers and other personal questions affecting Gazetted officers, as to which orders are gazetted by the Government in this Part of the Gazette, and that any subsidiary orders as to relief of their subordinates and the like, which such notifications necessitate, must be issued by them on receipt of the Gazette, as no other orders will be issued by Government.

No. J. 1125—Police 43-08-2, dated Camp Mysore, 16—17th October 1908.

Under Article 177 of the Mysore Service Regulations, Mr. B. Ramaswamaiya, Assistant Superintendent of Police, Chitaldrug District, is granted privilege leave of absence for one month and nineteen days in continuation of the Dasara holidays, or the other date from which he may avail himself of the same.

2. Mr. R. S. Nagarkar, Chief Jailor, Bangalore Central Jail, is appointed to act as Assistant Commissioner, 5th Class, and posted as Assistant Superintendent of Police, Chitaldrug District, during Mr. Ramaswamaiya's absence on leave, or until further orders.

No. R. 7—L. R. 138-08-2, dated Camp Mysore, 17th October 1908.

Mr. A. Krishnaswami Iyengar, acting Assistant Commissioner, Saklespur Sub-Division, is granted privilege leave of absence for twenty days, with effect from the 19th October 1908, or from the subsequent date from which he may avail himself of the leave.

2. Mr. M. Ranga Rao, District Excise Officer, Hassan, is appointed to act as Assistant Commissioner and 2nd Class Magistrate during the absence of Mr. Krishnaswami Iyengar on leave and will be in charge of the Saklespur Sub-Division, in addition to his own duties as Excise Officer during that period.

No. R. 2383—Agri. 39-08-6, dated 21st October 1908.

The privilege leave of absence for thirteen days granted to Mr. B. Venkata Rao, Assistant Chemist, in Notification No. 2066—Agri. 39-08-4, dated the 23rd September 1908, is hereby extended by a further period of 62 days.

No. 3771—Med. 12-08-17, dated 21st October 1908.

The following transfers of Officers in the Medical Department are ordered in the interests of the public service:—

Rank.	Name.	From.	To.
Temporary Sub-Assistant Surgeon.	Mr. K. Kuruvilla ...	Victoria Hospital ...	L. F. Dispensary, Nanjangud.
Sub-Assistant Surgeon..	Mr. K. Anantaram-Iengar.	L. F. Dispensary, Nanjangud	For inoculation duty under the Sanitary Commissioner.

No. R. 2367—L. R. 37-08-6, dated 20th October 1908.

The following transfers of Amildars are ordered:—

1. Mr. C. R. Narayanaswami Mudaliar, from the Manjarabad to the Arsikere Taluk.
2. " C. V. Narayana Rao, from the Arsikere to the Hole-Narsipur Taluk.
3. " C. Narayana Rao, B.A., B.L., who stands posted to the Hole-Narsipur Taluk, will be posted to the Manjarabad Taluk, on his return from leave.

No. 3609—Med. 16-08-6, dated 15th October 1908.

Mr. S. Ranganna is promoted from the 2nd to the 1st Class of Assistant Surgeons with effect from the 15th July 1908.

No. Fl. 1951—S. R. 78-08-5, dated 20th October 1908.

Mr. H. H. Sparkes, Excise Commissioner, Inspector-General of Registration and *Ex-officio* Registrar of Companies and Commissioner of Stamps, who was granted privilege leave of absence for two months and twenty-eight days in Notification No. Fl. 6552—S. and R. 3-07-9, dated 16th June 1908, resumed charge of his office from Mr. M. Narain Rao in the forenoon of the 13th October 1908.

The Petition Box kept at the General and Revenue Secretariat, Bangalore, will be cleared at 12 noon every day by the Secretary to Government, and in his absence from Bangalore, by one of the Under-Secretaries.

By Order,
K. S. CHANDRASEKHARA AIYAR,
Secy. to Govt., Gen. & Rev. Depts.

PUBLIC WORKS.

No. 951—6441, dated 30th September 1908.

Mr. K. M. Vasudeva Rao, A.C.E., Sub-Assistant Engineer, attached to the Kadur Division, is granted, under Article 177 of the Mysore Service Regulations, privilege leave of absence for three months, with effect from the 20th October 1908, or date of availing himself of the same.

By Order,
BERNARD DAWES, Captain, R.E.,
Under-Secy. to Govt., P. W. D.